Approved For Release 2001/08/28: CIA-RDP78-04202A000400130002-8

| Agreement No. | 8 |
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EXECUTIVE SEMINAR CENTER PROGRAM SHARED TRAINING FACILITIES AGREEMENT

BETWEEN

CENTRAL INTELLIGENCE AGENCY
Department or Agency

AND

The U.S. Civil Service Commission

The Executive Seminar Centers exist as interagency training facilities of the U.S. Government administered by the U.S. Civil Service Commission for the benefit of all federal departments and agencies.

The Executive Seminar Center Program offers a series of executive seminars and related learning opportunities in government affairs for career employees and new and advancing managers generally in grades GS-13 through GS-15 (or equivalent) who clearly evidence the ability and potential to serve in top career posts. A limited number of such persons in other grades may attend when their participation serves an approved particular, useful career objective. Detailed information concerning courses and schedules is issued separately by the Commission.

The Executive Seminar Center Program exists to meet the needs of departments and agencies as authorized by Section 8 of the Government Employees Training Act (5 U.S.C. 4101). The costs of operating and maintaining the program are shared by federal departments and agencies using the facilities.

The FY 1976 per enrollee charge will be \$750 for each two-week session and \$1,125 for each three-week session. This charge covers tuition, food and lodging for each enrollee and has been computed to offset the annual operating cost of the Executive Seminar Centers.

One copy of this agreement should be signed and returned to the Executive Seminar Center Coordinator, Room 7615, Bureau of Training, U.S. Civil Service Commission, 1900 E Street, N.W., Washington, D.C. 20415; the other two copies should be retained by the agency.

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CENTRAL INTELLIGENCE AGENCY

Agreement Ho. 8

AGENCY SPACE RESERVATIONS

FOURTH LOCATION Wilmington, Delaware

| Schedule 19 75 —76 | Title of Seminar | No. of Spaces Granted |
|---|--|--------------------------|
| July 27—Aug. 8 Aug. 10—Aug. 29 Sept. 7—Sept. 19 Sept. 21—Oct. 3 Oct. 5—Oct. 24 Oct. 27—Nov. 7 Nov. 9—Nov. 21 Dec. 7—Dec. 19 Jan. 4—Jan. 23 Jan. 25—Feb. 6 Feb. 8—Feb. 27 Feb. 29—Mar. 12 Mar. 14—Apr. 2 Apr. 19—Apr. 30 May 9—May 28 June 1—June 18 | Seminar for Advancing Managers Seminar for New Managers Seminar for Advancing Managers Seminar for Advancing Managers Seminar for New Managers Seminar for Advancing Managers Seminar for Advancing Managers Seminar for Advancing Managers Seminar for New Managers Seminar for Advancing Managers Seminar for New Managers | 1 1 1 1 |
| *June 20-July 2 | Science, Technology and Public Policy | |
| | Total Reservations Granted for Fourth Location | 6 |

^{*}Conducted by staff, Kings Point Executive Seminar Center.

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CENTRAL INTELLIGENCE AGENCY

| Agreement | No. | 8 |
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AGENCY SPACE RESERVATIONS

| | BERKELEY | | | KINGS POINT | | | OAK RIDGE | |
|--|--|--------------------------|---|--|---------------------------------|--------------------------------|---|--------------------------------------|
| Schedule 1975-76 | Title of Seminar | No. of Spaces Granted | Schedule 1975—1976 | Title of Seminar | No. of Spaces Granted | Schedule 1975–76 | Title of Seminar | No. of Spaces Granted |
| July 6-July 18 July 20-Aug. 1 Aug. 3-Aug. 15 Aug. 17-Aug. 29 Sept. 7-Sept. 26 Sept. 28-Oct. 10 Oct. 13-Oct. 24 Oct. 27-Nov. 7 Nov. 9-Nov. 21 Nov. 9-Nov. 21 Nov. 30-Dec. 19 Jan. 11-Jan. 23 Jan. 25-Feb. 13 Feb. 16-Feb. 27 Feb. 29-Mar. 19 Mar. 21-Apr. 16 Apr. 25-May 7 May 9-May 21 June 6-June 18 June 20-Jul. 2 | Seminar for New Managers Environmental Quality and Natural Resources Seminar for Advancing Managers Intergovernmental Relations Science, Technology, and Public Policy Seminar for Advancing Managers* | 0 | Jan. 4—Jan. 23 Jan. 25—Feb. 13 Feb. 16—Feb. 27 Feb. 29—Mar. 12 | Seminar for New Managers Seminar for New Managers Administration of Public Policy Intergovernmental Relations Intergovernmental Relations Seminar for New Managers Seminar for New Managers Science, Technology, and Public Policy National Economy and Public Policy Seminar for Advancing Managers Seminar for Advancing Managers Seminar for New Managers Seminar for New Managers Environmental Quality and Natural Resources Sub-Total Reservations Granted for Kings Point | 1 1 1 1 1 1 7 | May 2—May 21 June 6—June 18 | Science, Technology, and Public Policy Seminar for New Managers Environmental Quality and Natural Resources Seminar for Advancing Managers Seminar for Advancing Managers | 1 1 1 1 2 2 1 2 |

^{*}To be conducted by the San Francisco Regional Training Center at Carmel, California, November $9-21,\,1975$.

2 9 .IUN 1075

MEMORANDUM FOR: Assistant Director for Liaison, OF

SUBJECT:

Fiscal Year 1976 Shared Training Facilities Agreement with U.S. Civil Service Commission

This is to certify that the OTR Operating Program for FY 1976 includes budgeted funds to cover the cost of subject agreement in the amount of \$19,875. MOR 2002 and Project 6275-9900 apply to this obligation.

STATINTL

Chief, Budget & Fiscal Branch Office of Training

Distribution:

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2 - OTR/BF

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1b (23 June 1975)

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UNITED STATES CIVIL SERVICE COMMISSION

WASHINGTON, D.C. 20415

JUN 1 8 1975

STATINTL

Executive Secretary
Training Selection Board
Central Intelligence Agency
Washington, D. C. 20505

STATINTL

We received nearly 3,000 requests for spaces in the Fiscal Year 1976 Executive Seminar Program, and we are pleased to announce we can accept most requests. We were able to respond to the significant increase in demand for the Seminar for New and Advancing Managers. This was made possible by scheduling a number of sessions of these seminars in facilities of the University of Delaware at Wilmington, Delaware and by adding one session of the Seminar for Advancing Managers in Carmel, California, where we conducted two sessions in FY 1975. We appreciate the fine cooperation given us by those agencies that willingly agreed to make changes in their space requests to enable us to complete our scheduling.

The enclosed schedule confirms the spaces for your agency in the FY 1976 Executive Seminar Program. Three copies of the Training Agreement should be signed by your agency's authorized official. You should retain two copies and return the third copy to the Executive Seminar Program, Room 7615, Bureau of Training, U. S. Civil Service Commission, 1900 E Street, N. W., Washington, D. C. 20415.

When completing Optional Form 37 (Nomination for Interagency Training), please include nominee data in Item No. 11 as follows: (1) "Seminar for New Managers" - the date that the nominee was first assigned to a managerial position since July 1, 1974, or (2) "Seminar for Advancing Managers" - the date the nominee moved from one managerial position to another since July 1, 1974. A managerial position is defined in FPM Letter 412-2, Executive and Management Development, dated January 29, 1974.

One Optional Form 37 must be completed for each nominee and sent directly to the appropriate Executive Seminar Center at least four weeks before the beginning date of the elected seminar session. Since the new fiscal year is fast approaching, please give your immediate attention to processing nominees for the July programs.

-2-

All nominations are to be sent to one of the following Center addresses:

Mr. Al Beller, Director Executive Seminar Center Campus Bancroft Building 2440 Bancroft Way, Rm. 301 Berkeley, California 94704

Mr. C. Dowing King, Director Executive Seminar Center c/o U. S. Merchant Marine Academy Kings Point, L.I., New York 11024

Mr. William R. King, Director Executive Seminar Center Broadway and Kentucky Avenues Oak Ridge, Tennessee 37830

Director, Executive Seminar Program (Delaware)
U. S. Civil Service Commission
Bureau of Training, Room (1200)
Washington, D. C. 20415

ATTN: TRAINING OPS. MRS. Jean Morecow
(A Wilmington, Delaware, mailing address will be provided in the near future.)

Optional Form 37 for the Carmel, California, session of the "Seminar for Advancing Managers" should be sent to:

Mr. John Benanti
San Francisco Regional Training Center
U. S. Civil Service Commission
Federal Building, Box 36010
450 Golden Gate Avenue
San Francisco, California 94102

Thank you for your continuing support of our managerial training program.

Sincerely yours,

Director_

Bureau of Training

Approved FOF Remarks Set FOF 1904 936 - CINCIPPT 1918 1912 627 1001 30002-8 CONFIDENTIAL UNCLASSIFIED OFFICIAL ROUTING SLIP INITIALS DATE NAME AND ADDRESS TO. Executive Secretary Training Selection Board 1036 CoC Bldg. 3 4 5 DIRECT REPLY PREPARE REPLY ACTION RECOMMENDATION DISPATCH APPROVAL RETURN COMMENT FILE SIGNATURE CONCURRENCE **INFORMATION** Remarks: We have duplicated and furnished a signed copy of the attached agreement to the B&F Office, Office of Training. I am returning two copies of the agreement; the copy with my original signature should be sent back to the Civil Service Commission. Attachments O RETURN TO SENDER DATE S AND PHONE NO. ADL/OF 605 Key 28: CHA-RDB78-04202A080100138002-8 CONFIDENTIAL SECRET

GPO: 1974 O - 535-857

UNCLASSIFIED

FORM NO. 237

Use previous editions

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| UNCLASSIFIED ed For Releis | | | | D SHEET | | | |
|---|----------|-----------|-----------------------|---|--|--|--|
| SUBJECT: (Optional) | | | | | | | |
| FROM: | | | EXTENSION | NO. | | | |
| Executive Secretary Training Selection Board 10 | 36 CofC | Blda | 2193 | DATE 23 June 1975 | | | |
| TO: (Officer designation, room number, and building) | T | ATE | | | | | |
| •, | RECEIVED | FORWARDED | OFFICER'S INITIALS | COMMENTS (Number each comment to show from whole to whom. Draw a line across column after each comment | | | |
| 1. Assistant Director of Finance for Liaison 605 Key Building | | | | | | | |
| 2. | | | | Attached are an original and two copies of the contract between the Agency and the Civil | | | |
| 3. | | | | Service Commission covering the spaces reserved for the Agency a Kings Point, Oak Ridge and the | | | |
| 4. | | | | University of Delaware for FY 76. Also attached is the memo from ou B&A Officer certifying funds. | | | |
| 5. | | | | I should appreciate your processing this contract and | | | |
| 6. | | | | returning to me so we can forward it to the CSC as soon as possible | | | |
| 7. | | STA | TINTL | | | | |
| Executive Secretary Training Selection Board 1036 Chamber of Commerce | | | | | | | |
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